

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **MAY 10 1989**

Returned to applicant for correction

Corrected application filed Map filed **MAY 16 1989** under 53246

The applicant Purity Utilities Inc.

P. O. Box 4008

of Sparks

Street and No. or P.O. Box No.

City or Town

Nevada 89432

State and Zip Code No.

hereby make s application for permission to change the

Place and Manner of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit no. 48091

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground (Well #3)

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 6.00 cfs - 269.60 million gallons/annum

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for quasi-municipal subdivision - domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point same as existing

Describe as being within a 40-acre subdivision of public survey and by course and

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within Lot VIII Section 16 T19N, R20E, MDB&M

If point of diversion is not changed, do not answer.

or at a point from which the west $\frac{1}{4}$ corner of Section 21, T19N, R20E, MDB&M bears

S 08°58'27" W, a distance of 6,479.44 feet.

7. Proposed place of use see Exhibit "A"

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see Exhibit "B"

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.

Month and Day

Month and Day

10. Use was permitted from January 1st to December 31st of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Existing drilled and cased well equipped with

State manner in which water is to be diverted, i.e. diversion structure, ditches,

motor, pump and pipeline to place of use

pipes and flumes, or drilled well, etc.

12. Estimated cost of works none

13. Estimated time required to construct works none (see Remarks)

14. Estimated time required to complete the application of water to beneficial use.....10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A well cased to 191 feet with 16-inch casing, sanitary seals, a Berkley pump, 100 h.p. General Electric motor, an 8-inch Rockwell Totalizing Flow Meter, and 7,000 + feet of 14-inch transmission pipeline. Refer to map filed under permit no. 44660 and 48091 for existing point of diversion and place of use.

By.....s/ Michael D. Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared.....pm/se.....bp/ ct

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 48091 is issued subject to the terms and conditions imposed in said Permit 48091 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

No perforations shall be put in the production casing from ground level to 100 feet.

The total combined duty of water under Permits 53246, 53247 and 53248 shall not exceed 437.5 million gallons annually.

The total combined number of single family dwelling units that can be served under Permits 53246, 53247 and 53248 is limited to 1198. The clubhouse, restaurant and bar is equal to 3 single family units.

The total combined duty of water under Permits 53246, 53247, 53248 and 53249 shall not exceed 673.4 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed.....6.0.....cubic feet per second, but not to exceed 269.6 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....December 19, 1990

Proof of completion of work shall be filed before.....January 19, 1991

Application of water to beneficial use shall be made on or before.....December 19, 1999

Proof of the application of water to beneficial use shall be filed on or before.....January 19, 2000

Map in support of proof of beneficial use shall be filed on or before.....January 19, 2000

Completion of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....19th.....day of.....December

Cultural map filed.....A.D. 19.....89

Certificate No.....Issued.....

2407 (Rev. 6-81)

BY: Christine Thiel, P.E. State Engineer
Chief, Office Engineering Section

Abrogated By port. 60513-T 1.45 Exp. 12/6/95

ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	M.D.B. & M.

100

100

100

ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
W1/2	13	19	20	M.D.B. & M.
SW1/4 NE1/4	13	"	"	"
W1/2 SE1/4	13	"	"	"
SE1/4 SE1/4	13	"	"	"
SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
ALL	23	"	"	"
ALL	24	"	"	"
ALL	25	"	"	"
ALL	26	"	"	"
ALL	27	"	"	"
ALL	34	"	"	"
ALL	35	"	"	"
ALL	36	"	"	"
ALL	1	18	20	M.D.B. & M.
ALL	2	"	"	"
E1/2 NE1/4	3	"	"	"
E1/2	11	"	"	"
ALL	12	"	"	"
ALL	19	19	21	M.D.B. & M.
NW1/4	20	"	"	"
W1/2 NE1/4	20	"	"	"
SE1/4 NE1/4	20	"	"	"
ALL	30	"	"	"
ALL	31	"	"	"
W1/2	6	18	21	M.D.B. & M.
W1/2 E1/2	6	"	"	"
ALL	7	"	"	"



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Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 16 1989 under 53246The applicant Purity Utilities Inc.P. O. Box 4008 of Sparks
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State and Zip Code No.Place and Manner of Use
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under permit no. 48091
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identify right in Decree.

1. The source of water is Underground (Well #3)
Name of stream, lake, underground spring or other source.2. The amount of water to be changed 6.00 cfs - 269.60 million gallons/annum
Second feet, acre feet. One second foot equals 448.83 gallons per minute.3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for quasi-municipal subdivision - domestic
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If point of diversion is not changed, do not answer.
or at a point from which the west 1/4 corner of Section 21, T19N, R20E, MDB&M
bears S 08°58'27" W, a distance of 6,479.44 feet.7. Proposed place of use see Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.8. Existing place of use see Exhibit "B"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing drilled and cased well equipped
State manner in which water is to be diverted, i.e. diversion structure,
with motor, pump and pipeline to place of use
ditches, pipes and flumes, or drilled well, etc.12. Estimated cost of works none13. Estimated time required to construct works none (see Remarks)

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

A well cased to 191 feet with 16-inch casing, sanitary seals, a Berkley pump,
100 h.p. General Electric motor, an 8-inch Rockwell Totalizing Flow Meter, and
7,000 ± feet of 14-inch transmission pipeline. Refer to map filed under permit
no. 44660 and 48091 for existing point of diversion and place of use.

By/s/ Michael D. Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared am/se am/se

Protested _____

APPROVAL OF STATE ENGINEER

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This permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 48091 is issued subject to the terms and conditions imposed in said Permit 48091 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

No perforations shall be put in the production casing from ground level to 100 feet.

The total combined duty of water under Permits 53246, 53247 and 53248 shall not exceed 414.2 million gallons annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second, but not to exceed 269.6

million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 19, 1990

Proof of completion of work shall be filed before January 19, 1991

Application of water to beneficial use shall be made on or before December 19, 1999

Proof of the application of water to beneficial use shall be filed on or before January 19, 2000

Map in support of proof of beneficial use shall be filed on or before January 19, 2000

Completion of work filed JAN 4 1991

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 15th day of January,

A.D. 19 91

[Signature]
 State Engineer

Abrogated By 57831 T 6335 8-6-93
 Port 57874 3.0, 62780-T 1.09 Exp 2-12-98
 Port 61672-T 1.09 Exp 2-12-97
 Port 64987 0.278
 Port 66806 T 0.0435
 (0)-1108 (Rev. 6-81)

(PERMIT TERMS CONTINUED)

The total combined number of single family dwelling units that can be served under Permits 53246, 53247 and 53248 is limited to 1198. The clubhouse, restaurant and bar is equal to 3 single family units.

The total combined duty of water under Permits 53246, 53247, 53248 and 53249 shall not exceed 642.1 million gallons annually.



ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
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ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
W1/2	13	19	20	M.D.B. & M.
SW1/4 NE1/4	13	"	"	"
W1/2 SE1/4	13	"	"	"
SE1/4 SE1/4	13	"	"	"
SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
ALL	23	"	"	"
ALL	24	"	"	"
ALL	25	"	"	"
ALL	26	"	"	"
ALL	27	"	"	"
ALL	34	"	"	"
ALL	35	"	"	"
ALL	36	"	"	"
ALL	1	18	20	M.D.B. & M.
ALL	2	"	"	"
E1/2 NE1/4	3	"	"	"
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SE1/4 NE1/4	20	"	"	"
ALL	30	"	"	"
ALL	31	"	"	"
W1/2	6	18	21	M.D.B. & M.
W1/2 E1/2	6	"	"	"
ALL	7	"	"	"

